## **CANDIDATE / OFFICEHOLDER** FORM C/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. FIRST MS / MRS / MR 3 CANDIDATE / OFFICE USE ONLY **OFFICEHOLDER** NAME Date Received SUFFIX NICKNAME 4 CANDIDATE / ZIP CODE ADDRESS / PO BOX; STATE; **OFFICEHOLDER** MAILING **ADDRESS** Change of Address 5 CANDIDATE/ AREA CODE PHONE NUMBER EXTENSION Date Hand-delivered or Date OFFICEHOLDER & PHONE Amount \$ Receipt # MS-AMRS / MR 6 CAMPAIGN TREASURER Date Processed NAME NICKNAME SUFFIX Date Imaged

	46	Mara					
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PL	ease); apty suite #; ctory a	city;	STATE; ZIP CODE			
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NO	JMBER J EXTI	ENSION				
9 REPORT TYPE	January 15	30th day before election	Runoff  Exceeded Modified	15th day after campaign treasurer appointment (Officeholder Only)  Final Report (Attach C/OH - FR)			
10 PERIOD COVERED	01 / 12 /	Year THROUGH	/	Day Year 2024			
11 ELECTION	Month Day Year 03 / 05 / 24	Runoff General Special	Other Description				
12 OFFICE	OFFICE HELD (if any)	270 9000	ASSESSOR C	Collector			
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.						
	COMMITTEE TYPE   COMMITTEE						
Additional Pages	GENERAL						
	SPECIFIC COMMITTEE						
	COMMITTE						
Forms provided by Texas E	Revised 1/1/2024						

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

15 C/OH NAME				<b>16</b> Filer	ID (	Ethics Commission Filers)	
17 CONTRIBUTION 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)					\$		
	ľ	POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF	LOANS)		\$	0.00	
EXPENDITURE TOTALS	3. TOTAL U	TOTAL UNITEMIZED POLITICAL EXPENDITURE.			\$		
	4. TOTAL F	POLITICAL EXPENDITURES			\$	0.00	
CONTRIBUTION BALANCE		OLITICAL CONTRIBUTIONS MAINTAINED AS OF DRTING PERIOD	T DAY	\$			
OUTSTANDING LOAN TOTALS		RINCIPAL AMOUNT OF ALL OUTSTANDING LOAM Y OF THE REPORTING PERIOD	NS AS OF	THE	\$		
		r penalty of perjury, that the accompanying repo	ort is true	and co	rrect	and includes all information	
re	quired to be reported b	by me under Title 15, Election Code.		/ \	. 1		
		11 co	$2 \times$	1	$\lambda c$		
		Signatu	ire of Car	ndidate (	or O	fficeholder	
						$\bigcup$	
		Please complete either option	below	<b>:</b>			
					!		
(1) Affidavit							
(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,							
NOTARY STAMP/SEA	L						
Sworn to and subscribed	hafara me hv		this the		de	ay of,	
Sworn to and subscribed before me by this the this the,  20, to certify which, witness my hand and seal of office.							
, 10 30/1119	Timon, William III, III	and dear of since.			:		
Signature of officer administe	ering oath	Printed name of officer administering oath			Title	e of officer administering oath	
		OR					
(2) Unsworn Declarati	on				į į		
My name in +	CO	Of one and my date of	of hirth io	12	10	179	
My name is, and my date of birth is  My address is,							
	(stree	et) + (city)	(s	tate)	(zip	code) (country)	
Executed le Albert	County, St	13 0		<u> </u>	, 2	0 24.	
		U	(month	' X	M	(year)	
		Signature of	of Candid	ate/Offic	ehol	der (Declatant)	